



**Planning & Community  
Development Department**  
1421 N Meadowwood Lane  
Suite 120  
Liberty Lake, WA 99019  
**Phone: (509) 755-6707**  
**Fax: (509) 755-6713**  
[www.cityoflibertylake.com](http://www.cityoflibertylake.com)

## INFORMATION DIRECTORY

Following is a location and phone listing of local and state agencies that are available to assist you in the building permit and/or land development process. While Liberty Lake Planning and Community Development is the lead agency and your primary contact for these processes, you may have a need occasionally to contact these agencies directly.

**Liberty Lake Planning and Community Development**  
Liberty Lake City Hall - 1421 N. Meadowwood Lane  
[www.cityoflibertylake.com](http://www.cityoflibertylake.com).....(509)755-6707

- Addressing
- Blasting Permits
- Building Permits
- Certificate of Exemption
- Critical Materials Review
- Demolition Permits
- Emergency Vehicle Access
- Energy and Insulation
- Erosion and Sediment Control
- Environmental Review
- Fire Access Roads & Driveways
- Fire Alarm Plan
- Fire Hydrants
- Fire Safety Inspections
- Fire Sprinklers
- Flammable and LPG Tank Permits
- Grading Permits
- Mechanical/Heating Permits
- Relocation Permits
- Rifle Range Permits
- Side Sewer Permits
- Swimming Pool Permits
- Temporary and Conditional Usage
- Variances
- Wood Stove Permits
- Zoning/Rezoning Information
- Plat Approval
- Shorelines Management
- Short Plats

- Subdivisions and Segregations
- Zoning/Rezoning Information
- Growth Management
- Census/Population Data
- Driveway Approaches
- Roads
- Flood Plain Management

**Air Pollution Control Authority**  
1101 W. College, Suite 403, Spokane.....477-4727  
E-mail: [publicinfo@scapca.org](mailto:publicinfo@scapca.org) [www.scapca.org](http://www.scapca.org)

- Air Emissions
- Burning Bans (woodstoves and fireplaces)
- Open Burning

**Assessor's Office**  
1116 W. Broadway, Spokane.....477-3696  
[www.spokanecounty.org/assessors](http://www.spokanecounty.org/assessors)

- Assessor's Maps
- Legal Descriptions
- Parcel Numbers
- Segregations

**Spokane Regional Health District**  
1101 W. College, Suite 402, Spokane.....324-1560  
[www.spokanecounty.org/health](http://www.spokanecounty.org/health)

- On-Site Sewer (Septic)
- Private Water (Wells)
- Plan Review for Schools & Food Establishments

**Liberty Lake Sewer and Water District**  
Denny Ashlock Building  
22510 E. Mission, Liberty Lake.....922-5443

- Drainage
- Public Sewer
- Public Water
- Stormwater Regulations

# INFORMATION DIRECTORY

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## **Washington State Department of Ecology**

4601 N. Monroe, Suite 202, Spokane.....456-2926

[www.wa.gov/ecology](http://www.wa.gov/ecology)

- Hazardous Materials
- Water Rights/Water Quality
- Hydraulic Permits
- Wetlands

## **Washington State Department of Health**

1500 W. Fourth Ave., Suite 305, Spokane.....456-3115

[www.doh.wa.gov](http://www.doh.wa.gov)

- Larger On-Site Sewage Disposal
- Public Water Systems

## **Washington State Department of Labor and Industries**

901 N. Monroe, Spokane.....324-2640

[www.wa.gov/lni](http://www.wa.gov/lni)

- Contractor's Licensing
- Electrical Permits
- Manufactured Home Remodeling
- Wood Stoves (for manufactured homes)

## **City/County Historic Preservation Office**

808 West Spokane Falls Blvd, Spokane.....625-6983

E-mail: [historic\\_preservation@spokanecity.org](mailto:historic_preservation@spokanecity.org)

[www.spokanecity.org/historic](http://www.spokanecity.org/historic)

## **Washington State Department of Transportation**

[www.wsdot.wa.gov/](http://www.wsdot.wa.gov/).....456-3000

## **Washington State Department of Fish and Wildlife**

[www.wa.gov/wdfw/home](http://www.wa.gov/wdfw/home).....360-902-2200

- Critical Habitats
- Endangered Species

## **US Army Engineering Corps**

[www.usace.army.mil](http://www.usace.army.mil).....238-4570

- Dredging
- In water structures
- Fill in wetlands

## **Washington State Department of Natural Resources**

[www.wa.gov.dnr](http://www.wa.gov.dnr).....1-509-684-7474

- Mining
- Forestry

**Wildland Fire Safety**.....1-800-527-3305

## **Fire District**

Fire District #1.....928-1700

## **Other**

• Electrical Power \_\_\_\_\_

• Telephone \_\_\_\_\_

• Cable \_\_\_\_\_

• Natural Gas \_\_\_\_\_

Other Brochures that may be helpful

Permit Fee Schedule

Rules, Regulations and Red Tape